

NOTICE

To: All Police Jury Members
News Media

From: Courtney Hall, Parish Administrator
Lincoln Parish Police Jury

Subject: July Meeting

The Lincoln Parish Police Jury will meet **Tuesday, July 10, 2018, at 7:00 P.M.** in the **Police Jury Meeting Room**, Third Floor, Lincoln Parish Courthouse.

◇ **Public Works Committee (6:30 PM)**

Committee Members: **David Hammons, Chair**; Theresa Wyatt, Bobby Bennett, Skip Russell, and Annette Straughter

◇ **Personnel/Benefits Committee (6:45 PM)**

Committee Members: **Hazel Hunter, Chair**; Jody Backus, Bobby Bennett, Joe Henderson, and Annette Straughter

**NOTICE OF MEETING
PUBLIC WORKS COMMITTEE
LINCOLN PARISH POLICE JURY
TUESDAY, JULY 10, 2018; 6:30 PM**

**POLICE JURY MEETING ROOM, LINCOLN PARISH COURTHOUSE
100 WEST TEXAS AVENUE, RUSTON, LA**

AGENDA

- I. Call to Order
- II. Invocation
- III. Approval of Agenda
- IV. Consider, And Take Action If Necessary, Re-Submittal of Preliminary Plat for Douglas Meadows Subdivision
- V. Consider, And Take Action If Necessary, Community Water Enrichment Fund Project Scope Amendment for Waterworks District No. 3
- VI. Other Business

Committee Members: **David Hammons, Chair**; Theresa Wyatt, Bobby Bennett, Skip Russell, and Annette Straughter

**NOTICE OF MEETING
PERSONNEL/BENEFITS COMMITTEE
LINCOLN PARISH POLICE JURY
TUESDAY, JULY 10, 2018; 6:45 PM**

**POLICE JURY MEETING ROOM, LINCOLN PARISH COURTHOUSE
100 WEST TEXAS AVENUE, RUSTON, LA 71270**

AGENDA

- I. Call to Order
- II. Invocation
- III. Approval of Agenda
- IV. Consider, And Take Action If Necessary, Recommendation of Appointment of Mr. Howard Douglas Stewart to Waterworks District No. 1
- V. Other Business

Committee Members: **Hazel Hunter, Chair**; Bobby Bennett, Jody Backus, Joe Henderson and Annette Straughter

**NOTICE OF MEETING
LINCOLN PARISH POLICE JURY
REGULAR MEETING
TUESDAY, JULY 10, 2018; 7:00 PM**

**POLICE JURY MEETING ROOM, LINCOLN PARISH COURTHOUSE
100 WEST TEXAS AVENUE, RUSTON, LA 71270**

AGENDA

- I. Call to Order
- II. Invocation and Pledge of Allegiance – Mr. Randy Roberson
- III. Approval of Agenda
- IV. Public Comment on Agenda Items
- V. Minutes of Prior Meeting
 - A. June 12, 2018 Regular Meeting
 - B. June 26, 2018 Special Meeting
- VI. Public Hearing for Consideration of Ordinances:
 - A. Convene Public Hearing
 - B. Ordinances
 1. Providing for Sale of Adjudicated Property No. 29182989282
 2. Providing for Sale of Adjudicated Property No. 22183000067
 3. Providing for Sale of Adjudicated Property No. 30183132009
 - C. Close Public Hearing
- VII. Adoption of Ordinances:
 - A. Providing for Sale of Adjudicated Property No. 29182989282 In the Amount of \$5,866.66 And Further Providing With Respect Thereto
 - B. Providing for Sale of Adjudicated Property No. 22183000067 In the Amount of \$27,500.00 And Further Providing With Respect Thereto
 - C. Providing for Sale of Adjudicated Property No. 30183132009 In the Amount of \$2,472.41 And Further Providing With Respect Thereto
- VIII. Introduce Ordinances and Schedule Public Hearing for August 14, 2018 at 7:00 PM:
 - A. Providing for Sale of Adjudicated Property No. 23183064009
 - B. Providing for Sale of Adjudicated Property No. 23183038G08
 - C. Providing for Sale of Adjudicated Property No. 23183038H08
 - D. Providing for Sale and Non-Warranty Donation of Adjudicated Property Parcel No. 29183000056 to the City of Grambling
 - E. Granting to Entergy Louisiana, LLC (formerly Louisiana Power and Light Company), A Non-Exclusive Franchise Right and Privilege For A 50 Year Period And Further Providing With Respect Thereto
- IX. Lincoln Parish Detention Center Trustee Dorm Expansion:
 - A. Report on Project
 - B. Public Comments
- X. Action on Bids:
 - A. Hot Mix
 - B. Cold Mix

- XI. Constable Vacancy – Ward 2:
 - A. Resolution - Appointment To Fill Unexpired Term (Mr. Kerry Blakemore)
 - B. Proclamation Calling Special Election For Ward 2 Constable For October 12, 2019

- XII. Budget To Actual Report – Ms. Megan Wiens, Treasurer

- XIII. Millage Renewal Discussion (2018)

- XIV. Committee Reports:
 - A. Public Works Committee
 - B. Personnel/Benefits Committee

- XV. Other Business:
 - A. Travel
 - B. Correspondence
 - C. Reports
 - D. Public Comment